

## 2023-2024 A.S. FINANCE COMMITTEE AGENDA

**Location: SU Room 1A** 

Optional Zoom Link: <a href="https://sjsu.zoom.us/j/88438226015">https://sjsu.zoom.us/j/88438226015</a>

Date: 03/06/2024 Time: 3pm-4:30pm

- I. Call to Order
- II. Land Acknowledgment
- III. Roll Call
- IV. Approval of the Agenda
- V. Approval of the Minutes
- VI. Public Forum
- VII. CFO/Controller Report
- VIII. Action Items
  - A. Old Business
  - B. New Business
    - a. Action Item: Approve Global Student Network for \$1050
    - b. Action Item: Approve Pre-Dental Society for \$3000
    - Action Item: Approve to move to the Board of Directors Indian Student
      Organization \$7304.20
    - d. Action Item: Approve Jewish Student Union \$1370
    - e. Action Item: Approve Pi Theta Epsilon for \$3000
    - f. Action Item: Approve Muslim Student Association \$1350
    - g. Action Item: Approve to move to the Board of Directors Spartan Racing \$6337.50
    - h. Action Item: Approve Environmental Resource Center for \$2403
- IX. Announcements
- X. Adjournment







