



**2023-2024**  
**A.S. FINANCE COMMITTEE AGENDA**

**Location: SU Room 1A**

**Optional Zoom Link: <https://sjsu.zoom.us/j/88438226015>**

**Date: 12/6/2023**

**Time: 3pm-4:30pm**

- I. Call to Order**
- II. Land Acknowledgment**
- III. Roll Call**
- IV. Approval of the Agenda**
- V. Approval of the Minutes**
- VI. Public Forum**
- VII. CFO/Controller Report**
- VIII. Action Items**
  - A. Old Business
  - B. New Business
    - a. Action Item: Approve Afghan Student Association for \$149.40
    - b. Action Item: Approve Anti Club Theater Club for \$2664.05
    - c. Action Item: Approve Mu Phi Epsilon for \$2900
    - d. Action Item: Approve Nu Alpha Kappa for \$813.40
    - e. Action Item : Approve Budget Timeline
- IX. Announcements**
- X. Adjournment**

