I. **Call to Order**

II. **Land Acknowledgement**

III. **Roll Call**

IV. **Approval of the Agenda**

V. **Approval of the Minutes**

VI. **Public Forum**

VII. **Action Items**
   - A. **Old Business**
   - B. **New Business**
      - a. Discussion Item: Transportation Advocacy Support
      - b. Discussion Item: Ice breaker
      - c. Discussion Item: Resolution Regarding Human Rights Violations In Punjab
      - d. Discussion Item: Ash Kalra Campus Visit Preparations
      - e. Discussion Item: Resolution for Vickie Taketa
      - f. Discussion Item: Goals for Next Year

VIII. **Announcements**

IX. **Adjournment**