**2023-2024**

**A.S. LOBBY CORPS COMMITTEE MEETING AGENDA**

Location: **Student Union Meeting Room 5**

Optional Zoom Link: <https://sjsu.zoom.us/j/89973701499>

Date: **09/06/23**

Time: **4:30-6:00 pm**

1. **Call to Order**
2. **Land Acknowledgement**
3. **Roll Call**
4. **Approval of the Agenda**
5. **Approval of the Minutes**
6. **Public Forum**
7. **Action Items**

A. Old Business

B. New Business

1. Discussion Item: Icebreaker
2. Discussion Item: Goals and expectations
3. Discussion Item: Resolution Training
4. **Announcements**
5. **Adjournment**

A picture containing chart

Description automatically generated