**2022-2023**

**A.S. OPERATIONS COMMITTEE AGENDA**

Optional Zoom Meeting Link: [https://sjsu.zoom.us/j/82013112516](https://www.google.com/url?q=https://sjsu.zoom.us/j/82013112516&sa=D&source=calendar&ust=1679155332594202&usg=AOvVaw1DitHi53r695hkHn7Xu03x)

**Location: A.S. House Board Room**

**Date**: **Thursday, March 16th, 2023**

**Time: 4:00 PM-6:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. LAND ACKNOWLEDGEMENT
4. APPROVAL OF THE AGENDA
5. APPROVAL OF THE MINUTES
6. PUBLIC FORUM
7. ACTION ITEMS
   1. OLD BUSINESS
   2. NEW BUSINESS
8. **Discussion Item: Revenue Opportunities in different A.S. departments.**

**(Controller Maldonado)**

1. **Discussion Item: Drafting questions for current enrolled students.**

**(Director Nikalwala)**

1. **Discussion Item: Next Discussion Item list**

**(Director Nikalwala)**

1. ANNOUNCEMENTS
2. ADJOURNMENT