**2021-2022**

**A.S. LOBBY CORPS COMMITTEE AGENDA**

*This meeting is being facilitated through an online zoom format, consistent with the Governor’s Executive Order N25-20, suspending certain open meeting law restrictions.*

Zoom Meeting:

<https://sjsu.zoom.us/j/96932116554?pwd=Y1dvOXBIb2hIYTVqV0pnNytyZ1R1UT09>

Passcode: 573818

Date:12/01/2021

Time: 4:30 p.m.

1. CALL TO ORDER
2. ROLL CALL
3. LAND ACKNOWLEDGMENT
4. APPROVAL OF THE AGENDA
5. APPROVAL OF THE MINUTES
6. PUBLIC FORUM
7. ACTION ITEMS
   1. OLD BUSINESS
   2. NEW BUSINESS
      1. Action Item: Passing Policy Agenda to BOD

(Director Walker)

* + 1. Discussion Item: Writing letters of support

(Director Walker)

* + 1. Discussion Item: Kirpan Rights Resolution

(President Kaur)

1. ANNOUNCEMENTS
   1. none
2. ADJOURNMENT