College of Health and Human Sciences (CHHS)

Three-Year RSCA Productivity Report

# Timeline

* March 17, 2022 – Three-Year Reports submitted to laurie.drabble@sjsu.edu
* April 21, 2022 – Dean’s feedback on Three-year Reports due to the Office of Research
* May 19, 2022 – Three-Year review letters from the VPRI and College Dean sent to faculty
* May 27, 2022 – Acknowledgement of the Three-Year review letters due from faculty via DocuSign

# Required Materials

Faculty who had tenure when they started their RSCA AT program in AY 2019/2020 (Cycle 2) must submit a formal three-year report by **5 PM on March 17, 2022** consisting of all the items listed below. You may find a copy of the information about the RSCA Assigned Time Program circulated by the VPRI on the Office of Research page: <https://www.sjsu.edu/research/research-at-sjsu/assigned-time-program/index.php>

1. **ORCID iD\*** with permission granted for institutional access.
2. **Statement of Achievements:** Narrative describing RSCA progress covering the three-year period
3. **Scholarly Agenda** – Ongoing/planned RSCA Agenda for the remainder of the RSCA Assigned Time program period (see instructions below). *Please note that your original RSCA Agenda will be appended to this report for reference.*
4. **RSCA Productivity Report:** RSCA Metric Data covering the three-year period in college-specific format.
5. Current ***Curriculum Vitae*** (CV)

# Submission Details

Please use the cover sheet and Instructions below to complete your report. **Please save the report with your last name at the beginning of the file name and send it by email along with a current CV to Laurie Drabble:** **laurie.drabble@sjsu.edu****.**

Please note that the report requires details about your RSCA accomplishments. You may find a copy of the CHHS RSCA metric on the CHHS “For Faculty” webpage: <https://www.sjsu.edu/chhs/faculty-and-staff/faculty-resources/index.php>.

Please contact Laurie Drabble (laurie.drabble@sjsu.edu ), Associate Dean for Research and Faculty Success, for any questions or further clarification.

*\* For information on how to obtain an ORCID iD and set permissions, see* [*orcid.org*](https://orcid.org/)*. The SJSU library guide about ORCID iD also offers guidance on how to connect your ORCID iD to you existing works:* [*https://libguides.sjsu.edu/ResearchImpact/ORCID*](https://libguides.sjsu.edu/ResearchImpact/ORCID)*.*

Three-Year RSCA Productivity Report - CHHS

**Name:** Click or tap here to enter text.

**Department/School:** Click or tap here to enter text.

**Current rank:** [ ]  Professor [ ]  Associate Professor

**Your 16-digit ORCID iD:** Click or tap here to enter text.

**NARRATIVE: Please provide a written description of your achievements and ongoing RSCA agenda, using the instructions below (no more than 1500 words between the two narrative sections; typically no more than 500 for the statement of achievements and no more than 1000 for the scholarly agenda).**

**I. Statement of Achievements**

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| INSTRUCTIONS: The narrative Statement of Achievements should include the following:1. A brief summary of your original 5-year research plan. *Please note that your original RSCA Agenda will be appended to this report prior to submission to the Office of Research.*
2. A description of what you have accomplished in the RSCA Assigned Time Program from the 2019/2020 academic year to the present. This should not be a list of RSCA products, but should be an explanation of how your RSCA agenda has developed and progressed. Changes in your RSCA agenda may also be discussed here.
3. OPTIONAL: A description of how external circumstances have affected your RSCA progress. Taking into consideration personal as well as professional circumstances, you may describe to what degree and in what ways (positive or negative) your planned RSCA endeavors been affected by COVID-19, wildfires, the general socio-political landscape, and other extenuating circumstances. A description of how you have adapted or plan to adapt your anticipated RSCA outcomes and goals in response to circumstances.
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Insert text here

**II. Ongoing/planned RSCA Agenda for the remainder of the program.**

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| INSTRUCTIONS: Please summarize your ongoing/planned agenda for the reminder of the RSCA Assigned Time period. Explain Agenda change(s) for the remainder of the RSCA Assigned Time period, if any. Articulate how the ongoing agenda will result in products that are measurable by the college-specific RSCA metric.  |

Insert text here

**RSCA PRODUCTIVITY/ACHIEVEMENTS SUMMARY**

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| INSTRUCTIONS: Use the table below to provide details about your RSCA accomplishments beginning in the **2019/2020 academic year until now**. The table provides categories from the CHHS RSCA metric, as well as an optional section to list works under review or in revise and resubmit status. If you do not have accomplishments in a given area, just leave it blank. Please provide full citations for each accomplishment (preferably APA 7th ed), with additional details as needed.  |

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| **A. Peer-reviewed journal publications.** Please provide reference details for each of your published or in-press journal articles (including indication of your status as first, solo, corresponding or co-author). Please also note if a publication is something other than a full-length article (e.g., short report). |
| Insert text here |
| **B. Books and book chapters.**Please provide reference details for all published or in-press scholarly books or scholarly book chapters for which you were author, editor, or co-editor. (Please also note whether these are text books/chapters, peer-reviewed publications, or invited contributions). |
| Insert text here |
| **C. Peer-reviewed conference presentations or papers.** Please provide citations for all conference presentations. Please include notations if the presentation is a poster presentation, or involved serving as a panelist, discussant, or invited speaker at a conference. Conference presentations that were canceled may be designated as such (Conference canceled). There is no need to indicate when conferences are online only. |
| Insert text here |
| **D. Grants**Include full citation information for all *external grants that were awarded*, including funder, dates of award, and whether your role was PI or Co-Investigator. Please also list *submitted* grants with similar reference details. You may also list internal SJSU grants awarded (e.g., University Gants Academy or other competitive internal grants). Do not include the RSCA Assigned Time Program in this report. |
| Insert text here |
| **E. Other non-peer-reviewed scholarly products.** Please Include full reference Information for the following: full-length report (e.g., for funded projects that resulted in a publicly available report), short reports, book reviews, non-peer-reviewed conference presentations, and invited speaker presentations (e.g., scholarly presentations for professional associations or community/government agencies). |
| Insert text here |
| **OPTIONAL -** If you have articles or other products that are in the pipeline and moving toward publication (under review or in revise and resubmit status) that you would like to report, please provide citation(s) below with a notation about the status. |
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