

BO MOU
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ACADEMIC POSITIONS

- Professor of Philosophy (tenured), San Jose State University, USA, 2009-present.
- Director of the Center for Comparative Philosophy, San Jose State University, USA, 2007-13, 2019-2022.
- Associate Professor of Philosophy (tenured), San Jose State University, USA, 2005-2009.
- Assistant Professor of Philosophy (tenure-track), San Jose State University, USA, 2000-2005.
- Visiting Scholar, Department of Philosophy, University of California at Berkeley, USA, 1999-2000.
- Visiting Assistant Professor of Philosophy, Le Moyne College, USA, 1998-1999.
- Postdoctoral Fellow in philosophy, University of Rochester, USA, 1997-1998.
- Instructor in Philosophy, University of Rochester, USA, Summer 1995 and Spring 1997.
- Assistant Research Fellow (equivalent to the rank of Assistant Professor), Institute of Philosophy, Chinese Academy of Social Sciences, China, 1987-1989.
- Philosophy Instructor (in training), Section for Humanities and Social Sciences, the PLA Foreign Language Institute, China, 1982-1984.

EDUCATION

- Ph.D. (Feb. 1997) / M.A. (May 1993) in Philosophy, University of Rochester, USA, 1989-1996.
[Dissertation supervisors: Richard Feldman, Theodore Sider, Rolf Eberle; concentration areas: Philosophy of Language and Metaphysics]
- M.A. (July 1987) in Philosophy, Graduate School of Chinese Academy of Social Sciences, China, 1984-87.
- Philosophy study, Department of Philosophy, Peking University, China (in “Ministry of Education’s Advanced-Studies Program for College Philosophy Teachers” (Chinese philosophy, Western philosophy, Marxist philosophy, etc.), 1982-1983 academic year.
- B.S. (1982) in Mathematics (minor in Computing Science), the PLA Institute of Technology, China, February 1978-January 1982.

AREA OF SPECIALIZATION

- Philosophy of Language
- Metaphysics
- Philosophy of Logic
- Chinese Philosophy
- Comparative Philosophy (as a general way of doing philosophy through cross-tradition engagement toward world philosophy) [especially, the issues of theoretic foundations and methodology, comparative Chinese-Western philosophy]

AREA OF COMPETENCE

- Cross-tradition studies of a range of fundamental issues in major areas of philosophy
- Logic
- Asian Philosophy / History of Western Philosophy
- Epistemology
- Ethics

COURSES (at SJSU)

- PHIL 120 Comparative Philosophy: Theory and Practice (at SJSU)
- PHIL 158 Philosophy of Language (at SJSU)
- PHIL 291 Advanced Seminar in Metaphysics & Epistemology (at SJSU)
- PHIL 293 Advanced Seminar in Logical Theory (at SJSU)
- PHIL 104 Asian Philosophy [primarily Chinese Philosophy and Indian Philosophy] (at SJSU)
- PHIL 290 Advanced Seminar “Cross-Tradition Philosophical Engagement: Comparative Philosophy” [in view of relevant resources in Chinese and Western philosophies] (at SJSU)
- PHIL 157 Intermediate Logic (at SJSU)
- PHIL 57 Logic & Critical Reasoning (at SJSU)
- PHIL 191 Seminar in Philosophical Classics (at SJSU)
- PHIL 298 Research Supervision (at SJSU)
- PHIL 70 Ancient Philosophy (at SJSU)
- PHIL 10 Introduction to Philosophy (at SJSU)
- PHIL 186 Business Ethics (at SJSU)

ACADEMIC JOURNAL EDITORSHIP

Editor-in-Chief of *Comparative Philosophy: An International Journal of Constructive Engagement of Distinct Approaches Toward World Philosophy*. [The journal is a peer-reviewed, open-access international journal of philosophy <http://www.comparativephilosophy.org>]

ACADEMIC PUBLICATIONS

[Bo Mou: ORCID: 0000-0002-6664-1236]

1. Scholarly Books

1.1 Authored Books

Monograph Books

2024. Single-authored monograph book: *Cross-Tradition Engagement on the Laws of Logic: Approaching Identity and Reference from Classical Chinese Philosophy to Modern Logic* [“Routledge Studies in Contemporary Philosophy” series] (New York and London: Routledge).

2020 (2022 paperback). Single-authored monograph book: *Cross-Tradition Engagement in Philosophy: A Constructive-Engagement Account* [“Routledge Studies in Contemporary Philosophy” monograph series] (New York and London: Routledge).

2019. Single-authored monograph book: *Semantic-Truth Approaches in Chinese Philosophy: A Unifying Pluralist Account* [Lexington Books (solicited/through peer-review evaluation); the “Book Symposium” session on this monograph was held in the main program of 2021 meeting of Pacific Division of the American Philosophical Association, San Francisco, 7th April 2021]

2009. Single-authored monograph book: *Substantive Perspectivism: An Essay on Philosophical Concern with Truth* (“*Synthese Library*: Studies in Epistemology, Logic, Methodology, and Philosophy of Science” monograph series, volume 344; Dordrecht: Springer).

Reference Book

2009/2010. Single-authored reference book: *Chinese Philosophy A-Z* (in Edinburgh University Press’ “Philosophy A-Z” reference book series”; Edinburgh: Edinburgh University Press).

1.2 Edited Books

2022. Single-edited, wrote “Theme Introduction,” and contributed the Chinese translations of two research essays to the anthology book 《中國哲學研究的方法論反思：比較哲學與哲學分析 [Reflections on Methodology in Studies of Chinese Philosophy: Comparative Philosophy and Philosophical Analysis]》(Beijing: 商務印書館 Shang-Wu-Yin-Shu-Guan [the Commercial Press]). (In Chinese)

2019. Single-edited, and wrote the “theme introduction” essay for, the 4-volume set of reference book *Chinese Philosophy: Critical Concepts in Philosophy*:

Volume 1: *Identities, Methodologies, Unity of Truth, Good and Beauty*

Volume 2: *Moral, Social and Political Philosophy*

Volume 3: *Metaphysics, Epistemology, Reflection on Science*

Volume 4: *Philosophy of Language, Mind and Logic*

(Routledge’s “Critical Concepts in Philosophy” series; London and New York: Routledge).

2018. Single-edited, wrote the “theme introduction” essay and engaging remarks for, and contributed one essay to the anthology volume *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).

2013. Co-edited (with Richard Tieszen), wrote the “theme introduction” essay and contributed one essay to the anthology volume *Constructive Engagement of Analytic and Continental Approaches in Philosophy: From the Vantage Point of Comparative Philosophy* (Leiden: Brill Academic Publishers).

2009. Single-edited, wrote the “theme introduction” essay and contributed one chapter to the comprehensive reference book *History of Chinese Philosophy* (London and New York: Routledge; 2014 paperback).

2008. Single-edited, wrote the “theme introduction” essay and contributed one essay to the anthology volume *Searle’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).

2008. Single-edited, wrote the “introduction” and contributed 15 essay-translations to 《真理、意義與方法：戴維森哲學文選》 *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson* (Beijing: 商務印書館 Shang-Wu-Yin-Shu-Guan [the Commercial Press]; 2008). (In Chinese)

2006. Single-edited, wrote the “theme introduction” essay and contributed one essay to the anthology book *Davidson’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).

2003. Single-edited, wrote “Introduction,” and contributed one significantly expanded version of a previously published essay and a revised English version of a previously published essay (in German) to the anthology volume *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate Publishing Ltd.).

2002. Single-edited, wrote “Introduction,” and contributed the Chinese translation of one research essay (a revised version of a previously published article in *Philosophy East and West*) to the anthology volume 《中西哲學比較研究：留美哲學博士文選》 *Comparative Studies of Chinese and Western Philosophies: Contributed by Recent Chinese Ph.D. Recipients in Philosophy in North America* (Beijing: 商務印書館 Shang-Wu-Yin-Shu-Guan [the Commercial Press]; 2002). (In Chinese)

2002. Single-edited, wrote “Introduction,” and contributed the Chinese translation of one research essay (a revised version of a previously published article in *Metaphilosophy*) and one review article to the anthology volume 《當代[哲學]基礎理論研究：留美哲學博士文選》 *Contemporary Inquiries into Fundamental Issues of Philosophy: Contributed by Recent Chinese Ph.D. Recipients in Philosophy in North America* (Beijing: 商務印書館 Shang-Wu-Yin-Shu-Guan [the Commercial Press]; 2002). (In Chinese)

2001. Single-edited, wrote “Introduction,” and contributed one essay to the anthology volume *Two Roads to Wisdom? — Chinese and Analytic Philosophical Traditions* (Chicago: Open Court Publishing Company).

2. Research Articles (research articles in English since 1997 only)

- 2025. “A Unifying Double-Reference Approach to Semantic Paradoxes: From the White-Horse-Not-Horse Paradox and the Ultimate-Unspeakable Paradox to the Liar Paradox in View of the Principle of Non-Contradiction”, in Special issue “Existence and Nonexistence in the History of Logic” edited by Graziana Ciola, Milo Crimi, and Calvin Normore, *Open Philosophy* 8.1 (2025) <<https://doi.org/10.1515/opphil-2025-0069>>.
- 2025. “*Dao Pursuit, Language Engagement, Semantic-Truth Approach*”, in *Dao Companion to the Philosophy of the Daodejing*, edited by Ai Yuan and Xiaogan Liu (Dordrecht: Springer).
- 2024. “The Same Objects, Self-Identities, Existential Bases”, invited (peer-reviewed) contributing essay to the special issue on “Explorations in Contemporary Analytic Metaphysics: Grounding, Modality, and the Nature of Reality” in *Portuguese Journal of Philosophy (Revista Portuguesa de Filosofia)* 80.4 (2024): 1145-1186 <https://doi.org/10.17990/RPF/2023_80_4_1145>.
- 2023. “A Holistic Double-Reference Explanatory Basis of Truth for a Unifying Pluralist Account of Truth”, invited (peer-reviewed) contributing essay to the special issue on the issue of truth in *Portuguese Journal of Philosophy (Revista Portuguesa de Filosofia)* 79.3 (2023): 1023-1066 <https://doi.org/10.17990/RPF/2023_79_3_1023>.
- 2023. “An Enhanced Account of Relative Identity: Double-Reference Starting Point and Dual-Track Feature”, *History and Philosophy of Logic* (first published online: 26 July 2023 <<https://doi.org/10.1080/01445340.2023.2229611>>).
- 2023. “Cross-Tradition Philosophical Engagement and Cross-Culture Dialogue: From a Holistic Vantage Point with Enhanced Explanatory Resources”, *Culture and Dialogue* 11: 122-149 <doi: 10.1163/24683949-12340131>.
- 2022. “Comparative Philosophy as a General Way of Doing Philosophy Through Cross-Tradition Engagement Toward World Philosophy”, *Comparative Philosophy* 13.2: 4-22. <[https://doi.org/10.31979/2151-6014\(2022\).130205](https://doi.org/10.31979/2151-6014(2022).130205)>
- 2022. “A Holistic Account of Adequacy Conditions for How to Look at Contraries: How Cross-Tradition Engagement in Philosophy Is Possible”, *Asian Studies* 10.3: 157-79 <DOI: 10.4312/as.2022.10.3.157-179>.
- 2020. “Naming, Reference and Truth”, in *Dao Companion to Chinese Philosophy of Logic*, edited by Yiu-ming Fung (Dordrecht: Springer), 33-70.
- 2020. “How Gongsun Long’s Double-Reference Thought in His ‘White-Horse-Not-Horse’ Argumentation can Engage with Fregean and Kripkean Approach to the Issue of Reference”, in Rafael Suter, Lisa Indraccolo and Wolfgang Behr (eds), *The Gongsun Longzi and Other Neglected Texts: Aligning Philosophical and Philological Perspectives* (Berlin: De Gruyter), 169-204.
- 2018. “A Double-Reference Account of Names in Early China”, in *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement*, edited by Bo Mou (Leiden: Brill, 2018), 69-169.
- 2017. “The Perspective and Perspective-Transcending Dimensions of Consciousness and Its Double-Aboutness Character: Bridging Searle and Zhuang Zi”, *Comparative Philosophy* 8.1: 114-128.
- 2016. “How Constructive Engagement in Doing Philosophy Comparatively Is Possible”, *Synthesis Philosophica* 62: 265-277.
- 2016. “How the Validity of the Parallel Inference is Possible: From the Ancient Mohist Diagnose to a Modern Logical Treatment of Its Semantic-Syntactic Structure,” *History and Philosophy of Logic* 37.4: 301-24.
- 2016. “On Constructive-Engagement Strategy in Studies of Chinese Philosophy”, in Sor-hoon Tan (ed.), *The Bloomsbury Research Handbook of Chinese Philosophy Methodologies* (London: Bloomsbury), 199-225.
- 2015. “Quine’s Naturalized Epistemology and Zhuangzi’s Daoist Naturalism: How Their Constructive Engagement is Possible,” in *The Philosophical Challenge from China*, edited by B. Bruya (MIT Press), 303-337.
- 2015. “Rooted and Rootless Pluralist Approaches to Truth: Two Distinct Interpretations of Wang Chong’s Account,” *Comparative Philosophy* 6.1: 149-168.

- 2014. “On the Double-Reference Character of “Hexagram” Names in the *Yijing*: Engaging Fregean & Kripkean Approaches to the Issue of How Reference is Possible,” *Frontiers of Philosophy in China* 9.4: 523-537.
- 2013. “On Daoist Approach to the Issue of Being in Engaging Quinean and Heideggerian Approaches,” in *Constructive Engagement of Analytic and Continental Approaches in Philosophy: From the Vantage Point of Comparative Philosophy* (Leiden: Brill Academic Publishers), 289-319
- 2010. “On Constructive-Engagement Strategy of Comparative Philosophy,” *Comparative Philosophy* 1.1: 1-32. <<http://www.comparativephilosophy.org>>.
- 2009. “A Methodological Framework for Cross-Tradition Understanding and Constructive Engagement,” in *Worldviews and Cultures: Philosophical Reflections from an Intercultural Perspective*, edited by Nicole Note, Raul Fornet-Betancout, Josef Estermann, and Diederik Aerts (Dordrecht: Springer), 69-85.
- 2009. “On Some Methodological Issues Concerning Chinese Philosophy,” in *History of Chinese Philosophy* (London and New York: Routledge), 1-39.
- 2009. “Constructive Engagement of Chinese and Western Philosophy: A Contemporary Trend Towards World Philosophy,” in *History of Chinese Philosophy* (London and New York: Routledge), 571-608.
- 2008. “Searle, Zhuang Zi, and Transcendental Perspectivism,” in *Searle’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 405-30.
- 2007. “A Double-Reference Account: Gongsun Long’s ‘White-Horse-Not-Horse’ Thesis,” *The Journal of Chinese Philosophy* 34.4: 493-513.
- 2007. “Concept of Truth and Multiple Facets of the Speech-act Equivalence Thesis Concerning ‘True’,” in *Truth and Speech Acts: Studies in the Philosophy of Language*, edited by Dirk Greimann and Geo Siegwart (London: Routledge), 178-97.
- 2006. “Truth Pursuit and *Dao* Pursuit: From Davidson’s Approach to Classical Daoist Approach in View of the Thesis of Truth as Strategic Normative Goal,” in *Davidson’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 309-49.
- 2006. “Chinese Philosophy: Language and Logic,” commissioned essay (about 10,000 words) for *Encyclopedia of Philosophy* (second edition) edited by Donald M. Borchert (Chicago: Thomson-Gale/Macmillan Reference USA), 202-15.
- 2004. “A Re-examination of the Structure and Content of Confucius’s Version of the Golden Rule,” *Philosophy East and West* 54.2: 218-48.
- 2003. “Eternal *Dao*, Constant Names, and Language Engagement” (this essay is a substantial expansion and revision of “Ultimate Concerns and Language Engagement: A Re-Examination of the Opening Message of the *Daodejing*” listed below), in *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate Publishing Ltd.), 245-62.
- 2002. “Three Orientations and Four ‘Sins’ in Comparative Studies,” in the *APA Newsletters* 2.1 (Fall 2002): 42-45 (in its part on comparative philosophy ed. by Chenyang Li). <<https://cdn.ymaws.com/www.apaonline.org/resource/collection/2EAF6689-4B0D-4CCB-9DC6-FB926D8FF530/v02n1Asians.pdf>>
- 2001. “Moral Rules and Moral Experience: A Comparative Analysis of Dewey and Laozi on Morality,” *Asian Philosophy* 11.3: 161-78.
- 2001. “*Werden-Sein Komplementarität: Die Yin-Yang-Metaphysische Sicht des Yijing*” (“Becoming-Being Complementarity: A Yin-Yang Metaphysical Vision in the *Yijing* (*I Ching*)”, invited essay for *Polylog: Zeitschrift Fur interkulturelles Philosophieren* (*Polylog: Journal of Intercultural Philosophy*) 7: 42-51 (in German). Its revised English version, “Becoming-Being Complementarity: An Account of the Yin-Yang Metaphysical Vision of the *Yi-Jing*,” appears in *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate; 2003), 86-96. The Slovak translation (by Marina Čarnogurská) of the above English version appears in the Slovak journal *Filozofia* (*Philosophy*) 59/2 (2004): 88-99.

- 2001. “An Analysis of the Structure of Philosophical Methodology: In View of Comparative Philosophy,” in *Two Roads to Wisdom? ---Chinese and Analytic Philosophical Traditions* (Chicago, Ill.: Open Court), 337-64.
- 2001. “The Enumerative Character of Tarski’s Definition of Truth and Its General Character in a Tarskian System,” *Synthese* 124.1-2: 91-122.
- 2000. “Ultimate Concerns and Language Engagement: A Re-Examination of the Opening Message of the *Daodejing*,” *Journal of Chinese Philosophy* 27.4: 429-39.
- 2000. “A Metaphilosophical Analysis of the Core Idea of Deflationism,” *Metaphilosophy* 31.3: 262-86.
- 2000. “Tarski, Quine, and ‘Disquotation’ Schema (I),” *The Southern Journal of Philosophy* 38.1: 119-44.
- 1999. “The Structure of Chinese Language and Ontological Insights: A Collective-Noun Hypothesis,” *Philosophy East and West* 49.1: 45-62; reprint as the first section (125-146) of Appendix “An Expanded Collective-Name Hypothesis Concerning Semantic-Syntactic Structure of Common Nouns” (124-158) of my essay “A Double-Reference Account of Names in Early China” in Bo Mou (ed.) (2018), *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).
- 1998. “An Analysis of the Ideographic Nature and Structure of the Hexagram of the *Yijing*: From the Perspective of Philosophy of Language,” *Journal of Chinese Philosophy* 25.3: 305-20.
- 1997. “A Pragmatic Insight Regarding Morality: From A Comparative Perspective,” in Weingartner, P., Schurz, G. and Dorn, G. eds: *The Role of Pragmatics in Contemporary Philosophy* (Kirchberg, Austria), 659-64.

3. Other Scholarly Articles (discussions, theme intros, reviews, invited pieces) (partial list)

- 2024. “On Constructive-Engagement Character of Comparative Studies of Chinese Philosophy toward World Philosophy: Editor’s Words” for the special issue on the theme “Comparative Studies of Chinese Philosophy toward World Philosophy”, *Comparative Philosophy* 15.2: 1-19. <[https://doi.org/10.31979/2151-6014\(2022\).150204](https://doi.org/10.31979/2151-6014(2022).150204)>
- 2022. “An Overall-Complementarity-Seeking Account that Includes and Transcends Harmonious-Complementarity-Seeking Perspective: A Commentary on Chenyang Li’s Confucian Harmony-Seeking Account / Postscript”, *Comparative Philosophy* 13.2: 111-144. <[https://doi.org/10.31979/2151-6014\(2022\).130212](https://doi.org/10.31979/2151-6014(2022).130212)>
- 2021. “A Unifying Pluralist Account of Truth and the Case of Chinese Philosophy Examined from the Cross-Tradition Engaging Vantage Point: Reply to Chenyang Li”, *Comparative Philosophy* 12.2: 147-173. <[https://doi.org/10.31979/2151-6014\(2021\).120211](https://doi.org/10.31979/2151-6014(2021).120211)>
- 2020. “Facing Challenges and Re-Advancing: Toward Constructive Engagement”, *APA Newsletter* (Asian and Asian American Philosophers and Philosophers) Vol. 20, No. 1 (Fall 2020): 46-49 [invited article in its special-theme issue on “What Is It Like to be a Philosopher of Asian Descent?”] <<https://cdn.ymaws.com/www.apaonline.org/resource/collection/2EAF6689-4B0D-4CCB-9DC6-FB926D8FF530/AsianV20n1.pdf>>
- 2019. “A Further Look at Explanatory Potency of Constructive-Engagement Strategy: Replies to Soraj Hongladarom and Wei Sun”, of *Comparative Philosophy* 10.1: 143-191.
- 2018. “General Introduction: Constructive-Engagement Strategy to Explore Chinese Philosophy,” in my edited reference book *Chinese Philosophy* (in Routledge’s “Critical Concepts in Philosophy” series), edited by Bo Mou (London and New York: Routledge).
- 2018. “Constructive-Engagement Strategy of Doing Philosophy of Language Comparatively: in View of Chinese Language and Chinese Philosophy: A Theme Introduction,” in *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement*, edited by Bo Mou (Leiden: Brill). 1-45.
- 2015. “Editor’s Postscript: From the Vantage Point of the Constructive-Engagement Strategy of *Comparative Philosophy* 6.2:, 58-66, <<http://www.comparativephilosophy.org>>.

- 2013. “Introduction to Part Two: Constructive Engagement of Analytic and Continental Approaches beyond the Western Tradition,” in *Constructive Engagement of Analytic and Continental Approaches in Philosophy: From the Vantage Point of Comparative Philosophy* (Leiden: Brill Academic Publishers), 147-162.
- 2012. “Some Thoughts on Identity of Islamic Philosophy,” *Comparative Philosophy* 3:2, 36-40, <<http://www.comparativephilosophy.org>>.
- 2008. “Constructive-Engagement Movement in View of Searle’s Philosophy and Chinese Philosophy: A Theme Introduction,” in *Searle’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 1-14.
- 2008. “Introduction” to *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson* (Beijing: Shang-Wu-Yin-Shu-Guan [the Commercial Press]), 1-10. (In Chinese)
- 2007. Column editor’s “Introduction: Methodological Notes” to the special column “Gongsun Long’s ‘White-Horse-Not-Horse’ Argument and Contemporary Philosophy”, in *The Journal of Chinese Philosophy* 34.4: 465-71.
- 2006. “How Constructive Engagement of Davidson’s Philosophy and Chinese Philosophy is Possible: A Theme Introduction,” in *Davidson’s Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 1-33.
- 2006. “Gongsun Long”, article for *Encyclopedia of Philosophy* (second edition) (Chicago: Thomson-Gale/Macmillan Reference USA), 148-9.
- 2006. “Hui Shi”, article for *Encyclopedia of Philosophy* (second edition) (Chicago: Thomson-Gale/Macmillan Reference USA), 472-3.
- 2006. “Analytic Movement in Modern Chinese Philosophy and Its Constructive Engagement with Traditional Chinese Philosophy,” in *the APA Newsletters* 5.2: 22-6.
- 2003. Book review on *Encyclopedia of Chinese Philosophy* (edited by A. S. Cua, Routledge, 2003) for *The Review of Metaphysics* (December 2003 issue).
- 2002. Review article: “Philosophy of Language and Mind,” in Bo Mou ed.: *Contemporary Inquiries into Fundamental Issues of Philosophy* (Beijing: the Commercial Press)], 354-93. (In Chinese)

MEMORAIL ARTICLES

- 2022. “In Memoriam: ZHANG Xianglong (1949-2022)”, *Comparative Philosophy* 13.2: 172-180. <<https://scholarworks.sjsu.edu/cgi/viewcontent.cgi?article=1531&context=comparativephilosophy>> [An earlier shorter (Chinese) variant (14 June 2022) of this memorial article, entitled “缅怀张祥龙” [In Memory of ZHANG Xianglong] (the longer English version and the shorter Chinese versions contain some content that are not included in each other) is posed at the website of Philosophy Department, Peking University <<https://www.phil.pku.edu.cn/xwgg/dnzxlxsl/523823.htm>>]
- 2022, “In Memoriam: SU Guoxun (1942-2021)” [怀念吾师苏国勋], 中国社会科学网[*China Social Science Network*] <http://ex.cssn.cn/zx/zx_gjzh/zhnew/202201/t20220131_5391249.shtml>. [In Chinese]
- 2021. “In Memoriam: Adam Morton (1945-2020)”, *Comparative Philosophy* 12.1: 222-226. Also see <www.amherstcremation.com/memorials/morton.html>.
- 2017. “In Memoriam: Richard Tieszen (1951-2017)”, *Comparative Philosophy* 8.2: 106-110. <<https://scholarworks.sjsu.edu/cgi/viewcontent.cgi?article=1227&context=comparativephilosophy>>
- 2016. “In Memory of Rolf Eberle (1931-2014)”, *University of Rochester Philosophy Newsletter*, No.49 (Spring 2016), 5-7. <www.sas.rochester.edu/phl/assets/pdf/newsletter2016.pdf>
- 2014. “缅怀黄楠森先生: 谦谦君子道德文章” [“In Memoriam: HUANG Nansen (1921-2013)”], 《哲学创新的一面旗帜: 黄楠森先生追思录》王东/徐春主编 (北京: 中央编译出版社) [*A Banner in Creative Philosophy: In Memory of HUANG Nansen*, eds WANG Dong and XU Chun (Beijing: Central Compilation & Translation Press)], 248-254 [In Chinese]

- 2013. “涂纪亮先生逝世周年追思祭” [In Memoriam: TU Jiliang (2026-2012)], 哲学中国网 [*China Philosophy Network*] <http://philosophychina.cssn.cn/zxst/wgzx/ztyj_20331/201507/t20150713_2725900.shtml> [In Chinese]
- 2008. “In Memory of Richard Rorty (1931-2007)”, *ISCWP Newsletter* Vol 6, Issue 1 (January 2008), 6-7. <www.iscwp.org/uploads/1/3/8/9/13896433/iscwp-newsletter-0108.pdf>
- 2008. “In Memoriam: Antonio S. Cua (1932-2007)”, *ISCWP Newsletter* Vol 6, Issue 1 (January 2008), 4-6. <www.iscwp.org/uploads/1/3/8/9/13896433/iscwp-newsletter-0108.pdf>
- 2003. “戴维森、哲学与中國哲學：追思戴维森” [“Davidson, Philosophy, and Chinese Philosophy: In Memory of Donald Davidson (1917-2003)”], 《世界哲學》 [*World Philosophy*] 2003 No. 6: 13-8. [In Chinese]

ACADEMIC TRANSLATIONS (from English into Chinese)

- 2019. The English translations of most of the cited selections from the Chinese classical texts (including *the Yi-Jing, the Lun-Yü, the Xun-Zi, the Lun-Heng, the Dao-De-Jing, the Zhuang-Zi, the Gong-Sun-Long-Zi, the Xiao-Qü, the Er-Di-Zhang*) in Bo Mou’s monograph book *Semantic-Truth Approaches in Chinese Philosophy: A Unifying Pluralist Account* (Lexington Books).
- 2008. The further revised Chinese versions of the 13 previous translation of Donald Davidson’s essays and two new translations (i.e., Davidson’s “The Structure and Content of Truth” and his “Foreword” [“On Analytic Method and Cross-cultural Understanding”] article for *Two Roads to Wisdom?*) by Bo Mou together with the Chinese versions of other 7 essay (translated by other scholars and proofread by Bo Mou) are included in Bo Mou (ed.) (2008), *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson*, ed. by Bo Mou (Beijing, China: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]).
- 1998. Martinich, A. P. ed.: *The Philosophy of Language* (as co-translator and general-proofreader), Beijing, China: *Shang-Wu-Yin-Shu-Guan* (The Commercial Press). [My translation contributions include: (1) new translations: Strawson, P. F.: “Meaning and Truth,” A. Church, A.: “Intensional Semantics,” Kripke, S.: “Speaker’s Reference and Semantic Reference,” Searle, John: “Proper Names,” Evans, G.: “The Causal Theory of Names,” Quine, W. V.: “Quantifiers and Propositional Attitudes,” as well as Martinich’s general introduction to the volume and introductions to each parts of the volume; (2) reprint translations: Davidson, D.: “Truth and Meaning,” “On Saying That,” and “What Metaphers Mean,” Strawson, P. F.: “On Referring,” Donnellan, K.: “Reference and Definite Descriptions.”]
- 1993/2008. Davidson, Donald: “Truth and Meaning,” “In Defence of Convention T,” “On Saying That,” “Radical Interpretation,” “Belief and the Basis of Meaning,” “Reply to Foster,” “On the Very Idea of a Conceptual Scheme,” “The Method of Truth in Metaphysics,” “Reality without Reference,” “A Coherence Theory of Truth and Knowledge” and its “Afterthoughts,” “What Metaphors Mean,” “The Logical Form of Action Sentences,” and “Mental Events,” in *Truth, Meaning, Actions and Events: Selections from the Philosophical Writings of Donald Davidson* (ed. by Bo Mou) (Beijing, China: *Shang-Wu-Yin-Shu-Guan* [The Commercial Press]).
- 1990. Grayling, A. C.: *Introduction to Philosophical Logic* (Beijing, China: *Zhong-Guo-She-Hui-Ke-Xue-Chu-Ban-She* [Chinese Social Sciences Press]).
- 1988. Alston, William: *Philosophy of Language* (as co-translator) (Beijing, China: *San-Lian-Shu-Dian* [Sanlian Publishing House]).
- 1988. Russell, B.: “On Denoting,” Strawson, P.F.: “On Referring,” Donnellan, K.: “Reference and Definite Descriptions,” Ryle, G.: “Systematic Misleading Expressions,” Hacker, M. S.: “Semantic Holism: Frege and Wittgenstein” in *Selections of Philosophy of Language* (ed. by Ji-liang Tu) (Beijing, China: *San-Lian-Shu-Dian* [Sanlian Publishing House]).
- 1987. Tiles, Mary: “Descartes: An Originator of the Two Traditions,” *Philosophical Research*, vol 1987 no.11: 57-65.
- 1987. Grayling, A. C.: “Recent Development of Analytic Philosophy on the Issue of the Relation Among Language, Thought and Reality,” *Philosophical Research*, volume 1987 no.6: 63-8.

CONFERENCE/WORKSHOP/INVITED TALK PRESENTATIONS

- 2025. “A Cross-Tradition Analysis of the Referential Basis and Metaphysical Foundation of Human Morality Challenging the Thesis of Evaluative Incommensurability: on Gongsun Long’s Idea of *Zheng-Shi-Zai-Wei* (正實在位)”, presented at the CPWP workshop panel on “Exploring Metaphysical Issues through Cross-Tradition Engagement toward World Philosophy” at the 2025 Pacific APA meeting (San Francisco, April 18, 2025).
- 2024. “On Constructive-Engagement Character of Comparative Studies of Chinese Philosophy toward World Philosophy”, talk at the Roundtable session on “Comparative Studies of Chinese Philosophy Toward World Philosophy” at the 25th World Congress of Philosophy (Rome, Italy, August 6, 2024).
- 2024. “How it is possible for different philosophical traditions with distinct ultimate realities to have common normative bases for having jointly concerned issues with distinct approaches”, talk at the Roundtable session on “Approaching Philosophy Across Boundaries: Constructive Engagement and Normative Bases” at the 25th World Congress of Philosophy (Rome, Italy, August 3, 2024).
- 2024. “How Some Recent Research Fruits in Philosophy of Language and Logic are Substantially Related to Cross-Tradition Engagement in Philosophy”, talk given at Comparative Philosophy Forum – Beijing 2019 Workshop on the theme “Philosophy of Language/Logic and Cross-Tradition Engagement in Philosophy”, Conference Room of National Library Hotel, Beijing, China (July 23, 2024).
- 2023. “On Cross-tradition Engaging Studies of Chinese Philosophy toward World Philosophy”, talk given at Comparative Philosophy Forum – Beijing 2023 Workshop on the theme “Comparative Studies of Chinese Philosophy Toward World Philosophy”, Beijing, China (Beijing, August 1, 2023).
- 2023. The invited talk on philosophy and philosophical methodology (in Chinese) at a humanities reading group (Ideal Reflection 理想折射) of Chinese-origin high-tech professionals from the hi-tech company in the Bay Area, 9 July 2023.
- 2023. The invited talk on Lao Zi, Aristotle, and the principle of non-contradiction at the “Logic & Religion Webinar Symposium Series” (6 July 2023).
- 2023. The invited virtual talk (23 June 2023) on Gongsun Long and relative identity at 2nd Pan-American Symposium on the History of Logic on the theme “Existence and Nonexistence”, University of California at Los Angeles, USA, 21-23 June 2023.
- 2022. Presenting several research papers taking cross-tradition engaging approach on the issues in philosophy of language and logic, metaphysics, philosophical methodology, philosophical interpretation, normative foundation in philosophy, etc. at the International Virtual Conference on the theme “Comparative Philosophy toward World Philosophy” [co-organized by the International Society for Comparative Philosophy toward World Philosophy (CPWP) and the journal, *Comparative Philosophy*, and co-sponsor and hosted by the SJSU Center for Comparative Philosophy], April 19-23, 2022.
- 2021. Author respondent, the forthcoming “Book Symposium” session on Bo Mou’s monograph *Semantic-Truth Approaches in Chinese Philosophy: A Unifying Pluralist Account* in the main program of the Pacific Division 2021 Meeting of the American Philosophical Association, San Francisco, 7th April 2021.
- 2019. “Diachronic multiple-stage model and synchronic multiple-dimension model in cross-tradition philosophical engagement”, invited talk given at Comparative Philosophy Forum – Beijing 2019 Workshop on the theme “Textual Analysis and Philosophical Interpretation in Cross-tradition Philosophical Engagement”, Beijing, China (Beijing, July 9, 2019).
- 2019. “On the Very Phenomenon of ‘One-Sidedness’ in Comparative Philosophy”, invited talk given at Institute of Philosophy, Beijing Academy of Social Sciences, Beijing, China (June 19, 2019).
- 2019. “The Issue of Normative Bases for Doing Philosophy Comparatively,” invited talk given at Department of Philosophy, Capital Normal University, Beijing, China (Beijing, April 2, 2019).

- 2018. “Two Basic Norms for Cross-Tradition Engagement in Philosophy,” presented at the invited session on “Doing Philosophy Comparatively: How to look at distinct approaches in philosophy and society”, the 24th World Congress of Philosophy (Beijing, August 15, 2018).
- 2018. “How Philosophical Interpretation is Possible in Cross-Tradition Philosophical Engagement,” presented at the roundtable session on “Philosophy of Language, Chinese Language, Chinese Philosophy”, the 24th World Congress of Philosophy (Beijing, August 15, 2018).
- 2018. “Double-Eligibility and the Notion of Truth in Moral and Social-Political Areas”, presented at the make-up meeting for the roundtable-workshop session on “Truth: Comparative Perspectives” [coordinated and chaired by me on behalf of the International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP)] (originally planned to be presented at the Eastern Division 2018 Meeting of the American Philosophical Association, Savannah, Georgia, January 4, 2018, but cancelled due to the weather), APA Pacific 2018 meeting at San Diego, March 31, 2018.
- 2017. “A Re-examination of the Structure and Content of the Law of Identity: from Gongsun Long’s ‘White-Horse-Not-Horse’ thesis, the Mohist’s diagnose on parallel inference to contemporary philosophy of language and logic”, presented at the Roundtable Workshop on “How to Look at Distinct Approaches in Philosophy and Society”, at Capital Normal University, Beijing, China, July 9, 2017
- 2017. “How Cross-Tradition Engagement Is Possible: On the Constructive-Engagement Strategy and the Hall-Ames Pragmatic Strategy”, presented at the Roundtable Workshop on “How to Look at Distinct Approaches in Philosophy and Society”, at Capital Normal University, Beijing, China, July 8, 2017.
- 2016. “Within and Beyond the Gettier Problem and a Mohist-Daoist Approach: Some Methodological Reflections,” presented at the 2016 term of ISCWP’s Beijing Roundtable on Contemporary Philosophy, a workshop on “How Constructive Engagement of Epistemological Resources in Classical Chinese Philosophy and Contemporary Philosophy Is Possible,” Peking University, Beijing, China, July 15, 2016.
- 2016. “How to Look at Distinct Approaches in Contemporary Studies of Chinese Philosophy: A Constructive-Engagement Meta-Methodological Framework and some Case Analyses”, presented at the conference on the theme “Debates in Contemporary Chinese Philosophy: Review and Prospect”, sponsored by Department of Philosophy, Tunghai University, Taiwan, April 22-23, 2016.
- 2016. “Gettier Problem and a Mohist-Daoist Approach,” presented at 2016 term of “SJSU Center for Comparative Philosophy Workshop/Conference Series”, San Jose, California, USA, April 30, 2016.
- 2015. “An Expanded Collective-Name Hypothesis Concerning Semantic-Syntactic Structure of Common Nouns,” presented in the 2015 term of ISCWP’s Beijing Roundtable on Contemporary Philosophy, a workshop on Philosophy of Language, Chinese Language, and Chinese Philosophy, Capital Normal University (Workshop Host), Beijing, China, July 25, 2015.
- 2015. “How the Validity of the Parallel Inference is Possible: From the Ancient Mohist Diagnose to a Modern Logical Treatment of Its Semantic-Syntactic Structure,” presented at the 2015 term of “SJSU Center for Comparative Philosophy Conference Series” (San Jose, California, USA, May 2, 2015).
- 2014. “An Examination of Gongsun Long’s Double-Reference Thought: Engaging Fregean and Kripkean Approaches to How Reference is Possible” (invited talk), presented at the symposium “The Gong-Sun-Long-Zi and Other Neglected Texts Aligning Philosophical and Philological Perspectives”, University of Zurich, 28th August 2014.
- 2014. “Semantic-Syntactic Structure of the Mohist ‘Mou’-Type Inference and an Enhanced Predicate Logic System,” presented at the 2014 term of ISCWP’s Beijing Roundtable on Contemporary Philosophy, a workshop on “Mohist Logical Thought and Development of Contemporary Philosophy,” Peking University (Workshop Host), Beijing, China, June 28, 2014.
- 2014. “Truth Concern in Logical thought in China: A Cross-Tradition Comparative Examination,” to be presented at International Conference on the History of Logical Thought in China, Nankai University, Tianjin, China, April 26-28, 2014.

- 2013. “Reflection on the Referential Nature of Ideographic Language in the Yi-Jing: Engaging the Lockean-Fregean and Millian-Kripkean Approaches,” presented at the symposium “Philosophy of Language: From the Vantage Point of Comparative Philosophy” (Wuhan University, Wuhan, China, 8th June 2013)
- 2013. “Philosophical Methodology: How to Look at Distinct Approaches,” presented at Forum on Comparative Philosophy, Wuhan University, Wuhan, 7th June 2013.
- 2013. “Quine’s and Zhuang Zi’s Naturalist Approaches,” presented at Forum on Comparative Philosophy, Wuhan University, Wuhan, 6th June 2013.
- 2013. “Reflection on the Referential Nature of Ideographic Language in the Yi-Jing: Engaging the Lockean-Fregean and Millian-Kripkean Approaches,” presented at “*Yi-Jing* Philosophy and Contemporary Philosophy & Society”—2013 term of “SJSU Center for Comparative Philosophy Workshop/Conference Series” (San Jose, California, USA, 4th April 2013)
- 2012. “How to Look at Distinct Approaches: Universal or Situational Approaches?,” given at the UCSC symposium “Philosophy in a Multicultural Context” held at University of California at Santa Cruz (20th October 2012)
- 2012. Constructive-Engagement Strategy of Comparative Philosophy and Philosophical Methodology,” presented at the 2012 term of ISCWP’s Beijing Roundtable on Contemporary Philosophy, a workshop on “Philosophical Methodology: from the Vantage Point of Comparative Philosophy,” Peking University, Beijing, China, June 22, 2012.
- 2012. “Quine’s Naturalized Epistemology, Liberal Naturalism, and Daoist Naturalism: How it is possible for them to constructively engage each other,” presented at the Pacific Division 2012 Meeting of the American Philosophical Association, Seattle, April 4, 2012.
- 2012. Presenting critic at the “Author-Meets-Critics” session on Mohammad Azadpur, *Reason Unbound*, at the Pacific Division 2011 Meeting of the American Philosophical Association, Seattle, April 4, 2012.
- 2011. “How to Look at Distinct Approaches [in philosophy and in other areas],” given for the students of California State University who study at Peking University via the CSU International Program, Beijing, China, November 4 evening, 2011.
- 2011. “Quine’s Naturalized Epistemology, Liberal Naturalism, and Daoist Naturalism: How it is possible for them to constructively engage each other,” given at Institute of Foreign Philosophy, Peking University, Beijing, China, November 4 afternoon, 2011.
- 2011. “On Quinean, Heideggerian and Daoist Approaches to the Issue of Being,” given at Department of Philosophy, Sun Yat-Sen University, Guangzhou, China, November 3, 2011.
- 2011. “On Philosophical Methodology: How to Look at Distinct Approaches in Philosophy,” given at Sun Yat-Sen University, Zhuhai Campus, China, October 31, 2011.
- 2011. “Double Reference of Names and Its Situational Predication: More than Socratizing,” presented at a special workshop at the NEH Summer Seminar, Princeton University, July 27, 2011.
- 2011. “An Exploration of Adequacy Conditions for Philosophical Interpretation of Classical Texts,” presented at the international workshop—the 2011 term of ISCWP’s “Beijing Roundtable on Contemporary Philosophy” on the theme “Classical Texts and Philosophical Interpretation”, co-sponsored and hosted by Department of Philosophy, Capital Normal University and co-sponsored by SJSU-Center for Comparative Philosophy, Beijing, China; June 3, 2011.
- 2011. “Quine-Lewis, Heidegger, and Lao-Zhuang on Being,” presented at the panel session “Constructive Engagement of Analytic and ‘Continental’ Approaches in Philosophy: From the Point of View of Asian Philosophy” arranged by the APA Committee on Asian and Asian-American Philosophers and Philosophies, the APA Pacific Division 2011 Meeting, San Diego, April 21, 2011;
- 2010. “Constructive-Engagement Strategy in Cross-Tradition Philosophical Studies,” given at the Research Center for Science and Humanities, Beijing Normal University, Beijing, China, August 22, 2010.

- 2010. “Quine-Lewis, Heidegger, and Lao-Zhuang on Being,” presented at the workshop on “Constructive Engagement of Analytic and ‘Continental’ Approaches in Philosophy: From the Point of View of Chinese Philosophy,” the 2010 term of ISCWP’s Beijing Roundtable on Contemporary Philosophy, co-sponsored by Institute of Foreign Philosophy, Peking University (Workshop Host) and SJSU Center for Comparative Philosophy, Beijing, China, August 6, 2010.
- 2010. “On Analytic Approach in Cross-Tradition Philosophical Studies,” given at the monthly colloquium seminar of Taiwan Philosophical Association, Taipei, Taiwan, July 30, 2010.
- 2009. “Analytic Method and Comparative-Philosophy Method in Philosophical Studies of Chinese Philosophy,” given at Research Department of Chinese Philosophy, Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, China, August 4, 2009.
- 2009. “Thick-Object Ontology,” presented at the 2009 term of ISCWP’s “Beijing Roundtable on Contemporary Philosophy” on the theme “Contemporary Metaphysics and Metaphysical Thoughts in Classical Chinese Philosophy”, co-sponsored and hosted by the School of Philosophy/Center for Chinese and Comparative Philosophy, Renmin University of China, and co-sponsored by SJSU-Center for Comparative Philosophy (Beijing, China; June 26, 2009).
- 2009. “On Analytic Approach and Constructive-Engagement Strategy in Studies of Chinese Philosophy,” presented at the 2009 ACPA Shanghai Workshop at Eastern China Normal University (June 19-20, 2009).
- 2009. “A Daoist Thick-Object Account of the Structure of Objects,” presented at the international conference “Contemporary Reflection on Traditional Chinese Metaphysics” held at the Philosophy Department of National Taiwan University (Taipei, Taiwan, ROC, May 7-9, 2009).
- 2009. “On Constructive-Engagement Methodological Strategy in Comparative Philosophy,” presented at “California Bay-Area ‘Comparative Philosophy Conference’—2009 term of “SJSU Center for Comparative Philosophy Conference Series” (San Jose, California, USA, April 25, 2009)
- 2008. “A Subject-Comment Account of Predication,” presented at Section “Philosophy of Language” of 22nd World Congress of Philosophy (Seoul, Korea, August 1, 2008).
- 2008. “A Methodological Framework for Comparative Engagement,” presented at Section “Comparative Philosophy” of 22nd World Congress of Philosophy (Seoul, Korea, August 1, 2008).
- 2008. “An Analysis of Deductive Reasoning in the Mohist and Gongsun Long’s Discourse: On Complementary Engagement of Being-Concerned and Becoming-Concerned Perspectives” (its draft version was presented at the 22nd World Congress of Philosophy, Seoul, Korea, July 31, 2008)
- 2008. “On Aspectuality and Aspectuality-Transcending Character of Mind,” presented at the 2008 term of ISCWP’s “Beijing Roundtable on Contemporary Philosophy” on the theme “Philosophy of Mind” (Beijing, China; June 10, 2008).
- 2008. “On the Constructive-Engagement Methodological Strategy in Comparative Philosophy,” presented at 3rd ISCWP International Conference on the theme “Methodology of Comparative Philosophy” (Beijing, China; June 7, 2008).
- 2008. “On Constructive-Engagement Strategy in Comparative Philosophy,” given at the international conference on comparative philosophy, held at Wolfson College, University of Oxford, March 16, 2008.
- “Searle, Scientific Perspective, Transcendental Capacity of Consciousness,” given at the colloquium held by Chinese Association of Natural-Dialectics Studies, January 16 2008.
- 2008. “On Constructive Engagement in Comparative Philosophy,” given at School of Philosophy and Sociology, Beijing Normal University, Beijing, China, January 10, 2008.
- 2008. “A Methodological Framework of Cross-Contextual Understanding and Communication,” given at the College of Life Science, Beijing Normal University, Beijing, China, January 8, 2008.
- 2007. “A Thick-object-based Double-reference Account of How Cross-contextual Understanding is Possible: In View of Gongsun Long’s and Quine’s Cases,” presented at the 2007 term of ISCWP’s

“Beijing Roundtable on Contemporary Philosophy” on the theme “Translation, Interpretation, and Cross-Tradition Understanding” (Peking University, Beijing, China, June 8, 2007).

- 2007. “On Correlative and Analytic Ways of Thinking,” given at the colloquium organized by Prof. Kwong-loi Shun at Chinese University of Hong Kong, Hong Kong, June 2007.
- 2007. “A ‘Subject-Comment’ Account of How Predication is Possible,” presented at ISCWP group panel session “How Predication Is Possible: From a Comparative Point of View”, the Pacific Division 2007 Meeting of the American Philosophical Association, San Francisco, April 4, 2007.
- 2007. “A Critical Note on the Relation Between Correlative and Analytic ways of Thinking,” presented at the workshop on studies of Chinese philosophy at Chinese University of Hong Kong, March 20, 2007, HK.
- 2007. “A Methodological Framework for Cross-Cultural Understanding and Constructive Engagement,” presented at the 10th Symposium of Confucianism/Buddhism Communication and Philosophy of Culture, Huaan University, Taiwan, ROC; March 17, 2007.
- 2006. “A Double-Semantic-Content Account,” presented at the 2006 term of “Beijing Roundtable on Contemporary Philosophy” with the theme “Philosophy of Language: Constructive Engagement of Distinctive Perspectives”, Beijing, China, June 20-21, 2006.
- 2005. “Study of Western Philosophy [Analytic Tradition] in China and Its Comparative Engagement of Traditional Chinese Philosophy,” presented at the special session arranged by the APA Committee on International Cooperation at the Eastern Division 2005 Meeting of the American Philosophical Association, New York City, December 29, 2005.
- 2005. “On Some Methodological Issues Involved in Constructive-Engagement of Chinese and Western Philosophy,” presented at ISCWP’s panel session, the Eastern Division 2005 Meeting of the American Philosophical Association, New York City, December 30, 2005.
- 2005. “How to Understand Analytic Methodology in Philosophy and Its Constructive Future,” presented at the 2005 term, “On the 20th Century Analytic Philosophy: From the Point of View of Chinese Philosophers,” of the ISCWP’s “Beijing Roundtable on Contemporary Philosophy,” Beijing, China, June 23, 2005.
- 2005. “Searle, Zhuangzi, and Transcendental Perspectivism,” presented at the ISCWP international conference, “Searle’s Philosophy and Chinese Philosophy: Constructive Engagement,” Hong Kong, June 14, 2005.
- 2005. “How Cross-Cultural Understanding and Constructive Engagement Is Possible: A Methodological Framework,” presented at the 9th East-West Philosophers’ Conference, Hawaii, June 1, 2005.
- 2005. “Gongsun Long on Referring and Its Contemporary Significance,” presented at the ISCWP roundtable panel “Gongsun Long’s ‘White-Horse-Not-Horse’ Argument and Contemporary Philosophy” at the Pacific Division 2005 Meeting of the American Philosophical Association, San Francisco, March 25, 2005.
- 2004. “Davidson’s Thesis of Truth-Centrality and the *Dao*-Pursuing Tradition of Philosophical Daoism,” presented at the 1st ISCWP International Conference “Philosophical Engagement: Davidson’s Philosophy and Chinese Philosophy”, Beijing, China, June 9, 2004.
- 2003. “Frege-Church Slingshot and a Daoist Account of Thick Objects,” presented at the Eastern Division 2003 Meeting of the American Philosophical Association, Washington D. C., December 29, 2003.
- 2003. “Three Orientations and Four ‘Sins’ in Comparative Studies,” presented at the XXIst World Congress of Philosophy, Istanbul, Turkey, August 10, 2003.
- 2003. “On Becoming-Being Complementarity,” presented at the XXIst World Congress of Philosophy, Istanbul, Turkey, August 16, 2003.
- 2003. “Truth-Concern and *Dao*-Concern in Chinese Philosophy,” given at the 2003 workshop of the Foundation for Studies of Chinese Philosophy and Culture, San Jose, May 28, 2003.

- 2002. “Three Orientations and Four ‘Sins’ in Comparative Studies,” given at the 2002 workshop of the Foundation for Studies of Chinese Philosophy and Culture, San Jose, December 8, 2002.
- 2001. “Becoming-Being Complementarity: A *Yin-Yang* Metaphysical Vision of the *Yijing* (*I Ching*),” given at the 2001 workshop on the Foundation for Studies of Chinese Philosophy and Culture, San Jose, December 2, 2001.
- 2001. “Becoming-Being Complementarity: A *Yin-Yang* Metaphysical Vision in the *Yijing* (*I Ching*),” presented at the 12th International Conference on Chinese Philosophy, Beijing, China, July 23, 2001.
- 2001. Talk on study of Chinese philosophy and contemporary resources of analytic philosophy, presented at the 2001 Annual Meeting of the Australasian Society of Asian and Comparative Philosophy, the University of Hong Kong, July 13, 2001.
- 2001. “Ultimate Concern and Language Engagement: The Opening Message of the *Daodejing* and *Brahman* as *Nirguna* vs. *Saguna*,” presented at the Conference, “Language, Thought and Reality: East –West Perspectives,” California State University at Chico, April 13, 2001.
- 2000. Colloquium talk on recent development of analytic philosophy at Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, China, May 30, 2000.
- 2000. Colloquium talk on deflationism at Dept of Philosophy, Peking University, Beijing, China, May 19, 2000.
- 2000. “Three Dimensions of Confucius's Version of the Golden Rule,” presented at the panel “The Philosophical Significance of Early Confucian Thought” of the Pacific Division 2000 Meeting of the American Philosophical Association, Albuquerque, April 6, 2000.
- 2000. “The Ultimate Concern and the Limitation of Language: A Reexamination of the Opening Message of the *Daodejing*,” presented at the Pacific Division 2000 Meeting of the American Philosophical Association, Albuquerque, April 7, 2000.
- 2000. “On Confucius’s version of the Golden Rule,” at Symposium “The Philosophical Significance of Early Confucian Thought” of the Pacific Division 2000 Meeting of the American Philosophical Association, Albuquerque, April 6, 2000.
- 2000. “What Is Philosophical Concern with Truth?—A Cross-Cultural Examination,” presented at the 3rd Inland Northwest Philosophy Conference held at University of Idaho, Moscow, March 24-26, 2000.
- 1998. “The Structure of Language and Ontological Insights: A Comparative Case Analysis,” presented at the 20th World Congress of Philosophy, Boston, August 12, 1998.
- 1998. “Platonic One-Many Problem and the *Yijing* (*I Ching*) Approach to Universals,” the panel-session of the International Society of Field-Being at 20th World Congress of Philosophy, Boston, August 11, 1998.
- 1998. “An Analysis of the Ideographic Nature and Structure of Hexagrams in the *Yijing* (*I Ching*): From the Perspective of Philosophy of Language,” the panel-session of the International Society for Chinese Philosophy on *I Ching* at the APA Pacific Division 1998 Meeting, Los Angeles, March 27, 1998.
- 1997. “Analytic Methodology and Chinese Philosophy,” presented the panel-session of the Society of the Asian and Comparative Philosophy on at the APA Eastern Division 1997 Meeting, Philadelphia, December 30, 1997.
- 1997. “A Pragmatic Insight Regarding Morality: From a Comparative Perspective,” presented at 20th International Wittgenstein Symposium, Kirchberg, Austria, August 14, 1997.
- 1997. “Some Remarks on Analytic Rationality and Correlative Rationality,” the First Symposium on Field-Being and the Non-Substantialistic Turn, Fairfield University, May 27, 1997.
- 1997. “Some Methodological Morals regarding Morality: An Ethics of Pragmatism vs. Daoist and Neo-Confucian Approaches,” Conference on Comparative Philosophy, the SUNY-Buffalo, March 1, 1997.
- 1996. “The Structure of Language, Mind and Matter: A Case Analysis,” Rutgers Graduate Philosophy Conference on Mind, Language & Matter, Rutgers University, April 20, 1996.

- 1996. “The Structure of Language and Its Influence on Posing Philosophical Questions and on Shaping Ontological Insights,” Conference on Philosophy and Language, the SUNY-Buffalo, March 30, 1996.
- 1996. “The Daoist Approach to Morality and an Ethics of Pragmatism,” the 1996 Meeting of the Society for the Advancement of American Philosophy, Toronto, March 14, 1996.
- 1995. “Why Tarski's Theory of Truth is Not Deflationary,” in the main program, the Eastern Division 1995 Meeting of the American Philosophical Association, New York City, December 28, 1995.
- 1995. “The Substantive Nature of Tarski's Theory,” Syracuse University Graduate Philosophy Conference, March 23, 1995.

SERVICE TO ACADEMIC ASSOCIATIONS AND INSTITUTIONS (partial list)

- Founding President (2021-2024) of the International Society for Comparative Philosophy toward World Philosophy (CPWP) [website: <http://www.cpwponline.org>]
- Founding President (2002-2005) of the International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP) [website: <http://www.iscwponline.org>]
- Founding Director of the SJSU Center for Comparative Philosophy (2007-2013, 2019-2022)
- Member of the American Philosophical Association's Committee on International Cooperation of (2002-2005)
- Member of the American Philosophical Association's Committee on the Status of Asian and Asian-American Philosophers and Philosophies (2008-2011)

EDITORIAL BOARDS OF JOURNALS / ADVISORY BOARD OF BOOK SERIES (partial list)

- Member of Editorial Board of *History and Philosophy of Logic* [Publisher: Taylor & Francis; in English]
- Member of Advisory Board of the *Philosophy and Cultural Identity* series [Publisher: Lexington Books]
- Member of Editorial Board of *Frontiers of Philosophy in China* [Joint Publishers: Higher Education Press (Beijing, China) & Brill; in English]
- Member of Editorial Board of *The Online Dictionary of Intercultural Philosophy* [odip.webs.com]
- Member of Editorial Board of *Studies in Comparative Philosophy and Comparative Culture* [Publisher: Center for Comparative Philosophy, Philosophy School, Wuhan University (Wuhan, China); in Chinese]

JOURNAL REFEREEING

For *Acta Psychologica*, *Asia Major*, *Asian Journal of Philosophy*, *Asian Philosophy*, *Australasian Journal of Philosophy*, *Comparative Philosophy*, *History and Philosophy of Logic*, *Inquiry*, *the Journal of the American Philosophical Association*, *Learning Lantern* (學燈), *Lingua*, *Logique et Analyse*, *Monumenta Serica: Journal of Oriental Studies*, *Philosophia*, *Philosophy East & West*, *Religious Studies*, *Sophia*, *Synthese*.

BOOK MANUSCRIPT REVIEWING

For Bloomsbury, Brill, Broadview Press, Cambridge University Press, Continuum, Lexington/Rowman & Littlefield, Oxford University Press, Pearson, Routledge, Springer, SUNY Press.

AWARDS & GRANTS [peer-review based since 2000]

- SJSU Faculty Time-Release Award (for 2024-2027 period) [H&A-wide peer-review based]
- SJSU Faculty Time-Release Award (for 2019-2023 period) [H&A-wide peer-review based]
- SJSU Central RSCA Stipend Award (for June 2018 stipend) [SJSU university-wide peer-review based]

- SJSU College of Humanities & Arts RSCA Stipend Award (for June 2017) [H&A-wide peer-review based]
- Wang Faculty Award of California State University for 2011-2012 [California State University wide peer-review based]
- National Endowment for the Humanities Summer Scholarship, the NEH 2011 Summer Seminar (jointly-coordinated by Gilbert Harman and Ernie Lepore) on “20th Century American Philosophy: Quine and Davidson”, Princeton University, June 20 – July 29, 2011 [national-wide peer-review based]
- Early Promotion to the rank of Full Professor at San Jose State University, May 2009 [H&A and SJSU peer-reviewed based]
- California State University Research Grants (2004-2005) [SJSU university-wide peer-review based]
- California State University Research Grants (2003-2004) [SJSU university-wide peer-review based]
- California State University Research Grants (2002-2003) [SJSU university-wide peer-review based]
- California State University Research Grants (2001-2002) [SJSU university-wide peer-review based]
- SJSU Junior Faculty Career Development Grant (2001-2002) [SJSU university-wide peer-review based]