

Review Sheet for Bible as Literature Final Exam

- I. The History Books: I and II Samuel, I and II Kings
 - A. Saul
 - B. Samuel
 - C. David
 - D. Nathan
 - E. Solomon
 - F. Elijah
 - G. Elisha
- II. The Book of Job
 - A. The 3 “friends”: Eliphaz, Bildad, Zophar
 - B. Elihu
 - C. Job’s relationship to the God
- III. Psalms, Proverbs, Ecclesiastes, or Song of Songs and their genre of wisdom literature,
- IV. Description of the role and personality of the prophet; description of the call of the prophet
 - A. Isaiah
 - B. Amos
 - C. Habakkuk
 - D. Hosea
 - E. Jonah
 - F. Jeremiah
 - G. Ezekiel
- V. With the prophets, have a sense of specific imagery used (the vineyard, the Servant Songs in Isaiah, the unfaithful wife in Hosea)
- VI. The genre of the Gospel of Mark and key concepts
 - A. Messianic secret
 - B. Anonymity of characters
 - C. The controversies between Jesus and the Jewish authorities
- VII. John’s Gospel—elements of the poetic, the metaphors, the prologue, the discourse of Chapters 13-17
- VIII. Key figures in John’s Gospel
 - A. John the Baptist
 - B. Nicodemus
 - C. The Samaritan woman at the well
 - D. The man born blind
 - E. Mary, Martha, Lazarus
 - F. The “Beloved Disciple”
- IX. Luke as writer of historical fiction/Acts of the Apostles, the range of genre
- X. The form of the Letter; ability to apply the format to the selections from the Letters of Paul we’ve studied
- XI. Characteristics of apocalyptic writings
- XII. Significant people of the Christian Foundational Writings:
 - A. Peter
 - B. Cornelius
 - C. Saul/Paul
 - D. Philip and the Ethiopian Eunuch
 - E. Barnabas
 - F. Stephen
 - G. Ananias/Sapphira
 - H. the Centurion

- I. Tabitha/Dorcas,
- XIII. Terms of significance
 - A. hesed
 - B. hardening of hearts
 - C. apocalypse
 - D. eschatology
 - E. hortatory
 - F. doctrine /doctrinal issues (eating with “outsiders,” clean/unclean foods, Mosaic Law)
 - G. lament
 - H. circumcision /Gentiles becoming part of the Early Jesus Movement

“Quotable Quotes”

I Samuel:

- 1) “but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb” (1 Sam 1.5).
- 2) Hannah says, “I will offer him as a nazirite for all time” (1 Sam 1.22).
- 3) Hannah says, “The Lord kills and brings to life; he brings down to Sheol and raises up” (1 Sam 2.6).
- 4) God: “to go up to my altar, to offer incense, to wear an ephod before me” (1 Sam 2.28).
- 5) “Then he said, ‘It is the Lord; let him do what seems good to him’” (1 Sam 3.18).
- 6) “She named the child Ichabod, meaning, ‘The glory has departed from Israel’” (1 Sam 4.21).
- 7) Samuel says, “‘If you are returning to the Lord with all your heart, then put away the foreign gods and the Astartes from among you’” (1 Sam 7.3).
- 8) The elders of Israel say to Samuel and Ramah, “‘Give us a king to govern us’” (1 Sam 8.6).
- 9) The Israelites say, “so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles” (1 Sam 8.19).
- 10) Samuel says, “the Lord has sought out a man after his own heart” (1 Sam 13.14).
- 11) God says, “Now go and attack Amalek, and utterly destroy all that they have” (1 Sam 15.3).
- 12) Samuel says, “Has the Lord as great delight in burnt offerings and sacrifices, as in obedience to the voice of the Lord” (1 Sam 15.22).
- 13) Samuel says, “sanctify yourselves and come with me to the sacrifice” (1 Sam 16.5).
- 14) Jonathan says to David, “If I am still alive, show me the faithful love of the Lord” (1 Sam 20.14) → hesed
- 15) David says, “to raise my hand against him; for he is the Lord's anointed” (1 Sam 24.6).
- 16) “When the armorbearer saw that Saul was dead, he also fell upon his sword and died with him” (1 Sam 31.5).

II Samuel:

1. “How the mighty have fallen.” II Samuel 1.19
2. “How the mighty have fallen! The weapons of war have perished!” II Samuel 1:27
3. “Your blood will be on your head.” II Samuel 1.16
4. “Give me my wife Michal, to whom I became engaged at the price of one hundred foreskins of the Philistines.” II Samuel 3.14

5. "Uzzah reached out his hand to the ark of God and took hold of it, for the oxen shook it." II Samuel 6.6
6. "David danced before the Lord with all his might; David was girded with a linen ephod." II Samuel 6.14
7. "I will make myself yet more contemptible than this, and I will be abased in my own eyes; but the maids of whom you have spoken, by them I shall be held in honor." II Samuel 6.22
8. "I will be his father, and he shall he be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men." II Samuel 7:14
9. "The king said, 'Is there anyone remaining of the house of Saul to whom I may show the kindness of God?'" II Samuel 9.3
10. "It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful." II Samuel 11.2
11. "You are the man!" II Samuel 12.7
12. "Thus, says the Lord: I will raise up trouble against you from within your own house: and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun." II Samuel 12.11
13. "The Lord struck the child that Uriah's wife bore to David, and it became very ill." II Samuel 12.15
14. "So Amnon lay down and pretended to be ill." II Samuel 13.6
15. "Watch when Amnon's heart is merry with wine, and when I say to you, 'Strike Amnon,' then kill him. II Samuel 13.28
16. "We all must die; we are like water spilled on the ground, which cannot be gathered up." II Samuel 14.14
17. "So they pitched a tent for Absalom upon the roof; and Absalom went in to his father's concubines in the sight of all Israel." II Samuel 16.22
18. "His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on." II Samuel 18.9
19. "O my son, Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!" II Samuel 18.33
20. "The Lord is my rock, my fortress, and my deliverer." II Samuel 22.2
21. "O that someone would give me water to drink from the well of Bethlehem that is by the gate!" II Samuel 23.15
22. "Again the anger of the Lord was kindled against Israel, and he incited David against them, saying, "Go, count the people of Israel and Judah." II Samuel 24.1

I Kings

1) 1 Kings 2.2-4: "I am about to go the way of all the earth. Be strong, be courageous, and keep the charge of the Lord your God, walking in his ways and keeping his statutes, his commandments, his ordinances, and his testimonies, as it is written in the law of Moses, so that you may prosper in all that you do and wherever you turn. Then the Lord will establish his word that he spoke concerning me: 'If your heirs take heed to their walk, to walk before me in faithfulness with all their heart and with all their soul, there shall not

fail you a successor on the throne of Israel.””

These are the last words of King David to his newly crowned son, Solomon. Not only is it good advice as every king of Israel needs to abide by the God’s commandments, but it also connects Solomon to his lineage and the God’s covenant with His chosen people and leaders.

2) 1 Kings 3.11-12: “God said to him, ‘Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you and no one like you has been after you and no one like you shall arise after you.’”

The God gifts Solomon with the unparalleled wisdom that is his most famous trait.

Solomon’s wisdom and judgement is what he is known for and this is the key moment when he receives it.

3) 1 Kings 3.16-28 (specifically 3.25 and 3.27):

3.25: “The king said, ‘Divide the living boy in two; then give half to the one, and half to the other.’”

3.27: “Then the king responded: ‘Give the first woman the living boy; do not kill him. She is his mother.’”

This is probably the most famous story about Solomon. It shows the great wisdom that was gifted to him by the God. It’s wise and fair and shows that he is a good king. This judgment is pretty much general knowledge and it is the story that Solomon is most known for.

4) I Kings 19: 11-12 – “... and after the fire a sound of sheer silence.”

II Kings

Ch. 2: 9: “Elijah said to Elisha, ‘Tell me what I may do for you, before I am taken from you.’ Elisha said, ‘Please let me inherit a double share of your spirit.’”

Job

Ch. 3: 11-19 “Why did I not die at birth/come forth from the womb and expire?/...Now I would be asleep; then I would be at/rest/with kings and counselors of the earth...”

Ch. 4.7 “Think now who that was innocent ever perished”

Ch. 6:27 “You’d bargain over a friend”

Ch. 7.19 “Let me alone till I swallow my spit”

Ch. 19: 25-27: “For I know that my Redeemer lives/and that at the last he will stand upon/the earth;/and after my skin has been thus destroyed,/ then in my flesh I shall see God...”

Isaiah, Jeremiah, Ezekiel

“Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good, seek justice, rescue the oppressed, defend the orphan, plead for the widow.” (Isaiah 1:16-17)

“I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; **my chosen shall inherit it, and my servants shall settle there.**” (Isaiah 65:9)

For I am about to create new heavens and a new earth; **the former things shall not be remembered or come to mind.** (Isaiah 65:17)

“For surely, I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope.” (Jeremiah 29:11)

“How long will you waver, O faithless daughter? For the Lord has created a new thing on the earth: a woman encompasses a man.” (Jeremiah 31:22)

“I am going to bring it recovery and healing; I will heal them and reveal to them abundance of prosperity and security.” (Jeremiah 33:6)

“But the children rebelled against me; they did not follow my statutes, and were not careful to observe my ordinances, by whose observance everyone shall live; they profaned my sabbaths. Then I thought I would pour out my wrath upon them and spend my anger against them in the wilderness.” (Ezekiel 20:21)

“But I withheld my hand, and acted for the sake of my name, so that it should not be profaned in the sight of the nations, in whose sight I had brought them out.” (Ezekiel 20:22)

“I will execute great vengeance on them with wrathful punishments. Then they shall know that I am the Lord, when I lay my vengeance on them.” (Ezekiel 25:17)

“Say to them, ‘As I live,’ says the Lord God, ‘I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back. Turn back from your evil ways; for why will you die, O house of Israel?’” (Ezekiel 33:11)

Dry bones imagery – Ch. 37

Amos

1: 3

“Thus says the Lord: For three transgressions of Damascus, and for four, I will not revoke the punishment; because they have threshed Gilead with threshing sledges of iron.”

2: 1

“Thus says the Lord: For three transgressions of Moab, and for four, I will not revoke the punishment; because he burned to lime the bones of the king of Edom.”

3: 2

“You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.”

5: 4-5

“For thus says the Lord to the house of Israel: Seek me and live, but do not seek Bethel and do not enter into Gilgal or cross over to Beer-sheba; for Gilgal shall surely go into exile, and Bethel shall come to nothing.”

5: 14

“Seek good and not evil, that you may live and so the Lord, the God of hosts, will be with you, just as you have said.”

5: 24

“But let justice roll down like waters and righteousness like an ever-flowing stream.”

6: 14

“Indeed, I am raising up against you a nation, O house of Israel, says the Lord, the God of hosts, and they shall oppress you from Lebo-hamath to the Wadi Arabah.”

9: 11-12

“On that day I will raise up the booth of David that is fallen, and repair its breaches, and raise up its ruins and rebuild it as in the days of old; in order that they may possess the remnant of Edom and all the nations who are called by my name, says the Lord who does this.”

Hosea

1: 2

“When the Lord first spoke through Hosea, the Lord said to Hosea, ‘Go take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.’”

2: 19-20

“And I will take you for my wife in righteousness and in justice in steadfast love, and in mercy. I will take you for my wife in faithfulness; and you shall know the Lord.”

3: 4-5

“For the Israelites shall remain many days without king or prince, without sacrifice or pillar, without ephod or therapy. Afterward the Israelites shall return and seek the Lord their God, and David their king; they shall come in awe to the Lord and to his goodness in the latter days.”

11: 1-2

“When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.”

11: 8

“How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender.”

14: 4

I will heal their disloyalty; I will love them freely, for my anger has turned from them.

14: 9

Those who are wise understand these things; those who are discerning know them. For the ways of the Lord are right, and the upright walk in them, but transgressors stumble in them.

Habakkuk

1: 2-4

“O Lord, how long shall I cry for help, and you will not listen? Or cry to you ‘Violence!’ Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous--therefore judgment comes forth perverted.”

1: 5

“Look at the nations, and see! Be astonished! Be astounded! For a work is being done in your days that you would not believe if you were told.”

2: 2

“Then the Lord answered me and said: Write the vision: make it plain on tablets, so that a runner may read it.”

3: 2

“O Lord, I have heard of your renown, and stand in awe, O Lord of your work. In our own time revive it; in our own time make it known in wrath may you remember mercy.”

3: 13

“You came forth to save your people, to save your anointed. You crushed the head of the wicked house, laying it bare from the foundation to roof.”

3: 19

“God the lord, is my strength; he makes my feet like the feet of a deer and makes me tread upon the heights.”

Jonah:

1: 2-3

“‘Go at once to Nineveh, that great city and cry out against it; for their wickedness has come up before me.’ But Jonah set out to flee to Tarshish from the presence of the Lord. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the Lord.”

1: 14

“Then they cried out to the Lord, ‘Please, O Lord, we pray, do not let us perish on account of this man’s life. Do not make us guilty of innocent blood; for you, O Lord have done as it pleased you.’”

4: 2

“He prayed to the Lord and said, ‘O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing.’”

4: 10

“Then the Lord said, ‘You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be

concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand person who do not know their right hand from their left, and also many animals?”

Mark Paulina,

Mark 1:7-8: “He proclaimed, ‘The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thing of his sandals. I have baptized you with water; but he will baptize you with the holy spirit.’” (The coming of Jesus)

Mark 1:15: “and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’” (The “end” referring to the coming judgement/ apocalypse)

“... he taught them as one having authority, and not as scribes.” (1:22)

“‘What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God’” (1:24)

“‘...with authority! He commands even the unclean spirits, and they obey him.’” (1:27)

“And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because you knew him.” (1:39)

“‘If you choose you can make me clean’” (1:40)

“‘... cleansing what Moses commanded, as a testimony to them’” (1:44)

“When Jesus saw their faith, he said... ‘Son, your sins are forgiven.’” (2:5)

“Why do you raise such questions in your hearts?” (2:8)

Mark 2:16-17; When the scribes of the Pharisees saw that he was eating with the sinners and tax collectors, they said to his disciples, “Why does he with tax collectors and sinners?” When Jesus heard this, he said to them, “Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners”. (Jesus finds fellowship with “outsiders”).

“The sabbath was made for humankind, and not humankind for the sabbath” (2:27)

Mark 3:3-4: “And he said to the man who had the withered hand, ‘Come forward.’ Then he said to them, ‘Is it lawful to do good or harm on the sabbath, to save a life or to kill?’” (Working on the sabbath for what is righteous is not a sin)

“If a kingdom is divided against itself that kingdom cannot stand” (3:24)

Mark 3:29: “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter, but whoever blasphemies against the Holy Spirit can never have forgiveness, but is guilty of eternal sin.” (Jesus holds judgment for those who speak against the works of God).

“Whoever does the will of God is my brother and sister and mother” (3:35)

“But they have no root, and endure only for a while; then, when trouble or persecution arises on account of the word, immediately they fall away.” (4:17)

“My name is Legion; for we are many” (5:9)

“... your faith has made you well; go in peace, and be healed of your disease” (5:34)

“And he was amazed at their unbelief.” (6:6)

Mark 6:11: “If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” (This gesture signals a broken relationship).

“Take heart, it is I; do not be afraid” (6:50)

“...there is nothing outside a person that by going in can defile, but the things that come out are what defile.” (7:16)

Mark 7:21-23: “For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.” (Listing of sins from the human heart).

“The Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.” (7: 36)

“But who do you say that I am?... You are the Messiah...” (8:28)

“For those who want to save their life will lose it, and those who lose their life for my sake. And for the sake of the gospel, will save it.” (8:35)

“All things can be done for the one who believes” (9:23)

“The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” (9:31)

“Whoever wants to be first must be last of all and servant of all.” (9:35)

Mark 9:43: “If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and go to hell, to the unquenchable fire.” (Jesus warns of the coming judgment; first mention of hell).

“Because of your hardness of heart, he wrote this commandment for you” (10:5)

Mark 10:7-9: “For this reason a man shall leave his father and mother and become one flesh. So, they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate.” (Mentions of divorce when the Pharisees asked Jesus about his thoughts on the topic).

Mark 10:33-34: “..., and they will condemn him to death; then they will hand him over to the Gentiles, they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.” (Third passion prediction of Jesus’s treatment and how he will resurrect).

“For the Son of Man came not to be served but to serve, and to give his life a ransom of many” (10:45)

“Is not this the reason you are wrong, that you know neither the scriptures nor the power of God?” (12:24)

“He is God not of the dead, but of the living; you are quite wrong” (12:27)

Mark 13:6: “Many will come in my name and say ‘I am he!’ and they will lead many astray. When you hear of the wars, do not be alarmed; this must take place, but the end is still to come.”

(Jesus approves of an “exorcist” using his name, but is a false prophet who will lead those down the wrong path).

Mark 13:24-25: “But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.” (Speaking of when God’s kingdom will prevail in the last days).

“Take, this is my body very.... This is my blood of The Covenant, which is poured out for many.” (14:22-24)

“I will strike the shepherd, and the sheep will be scattered” (14:27)

Mark 15:40-41: “There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.” (These women in the Bible are followers of Jesus and were with him in his last final moments).

John

Ch. 1: 1-8 – “In the beginning was the Word...

Ch. 3: 14 -- “And just as Moses lifted up the serpent...”—reference to Num. 21: 8-9

Ch. 3: 16 -- 3:16: “For God so loved the world...”

Ch. 6: multiplication of the loaves (the “bread” discourse”; 6:35: “I am the bread of life”; 6:41 “I am the bread that came down from heaven.”; 6:51: “I am the living bread...”

Ch. 8: Opens with the story of the woman caught in adultery; “I am the light of the world” 8:12; ***8:58: “Very truly, I tell you, before Abraham was, I am.” (“hear” from Exod. 3:14 “I am who I am”)

Ch. 12:8: “The poor you have always with you...”;

Ch. 14: “Do not let your hearts be troubled...”; 14:6 “I am the way, and the truth, and the life”; “the Advocate” – the Spirit of truth...; “Peace I leave with you...” vs. 27;

Acts -- Jesse

"Ananias,' Peter asked, 'why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land?'" (Acts 5.3).

"Then Peter began to speak to them, 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him.'" (Acts 10.34-35)

The Letters

- 1) “But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath, when God’s righteous judgment will be revealed” (Rom 2.5).
- 2) “Circumcision indeed is of value if you obey the law, \; but if you break the law, your circumcision has become uncircumcision” (Rom 2.25).
- 3) “blessed is the one against whom the Lord will not reckon sin” (Rom 4.8).
- 4) “To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace” (Rom 8.6).

5) “Note then the kindness and the severity of God” (Rom 11.22).

Revelation

- 1) Jesus: “I am the first and the last, and the living one” (Rev 1.17-18).
- 2) “and in their mouth no lie was found; they are blameless” (Rev 14.5).
- 3) “He seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years” (Rev 20.2).
- 4) “Over these the second death has no power, but they will be priests of God and of Christ, and they will reign with him a thousand years” (Rev 20.6).